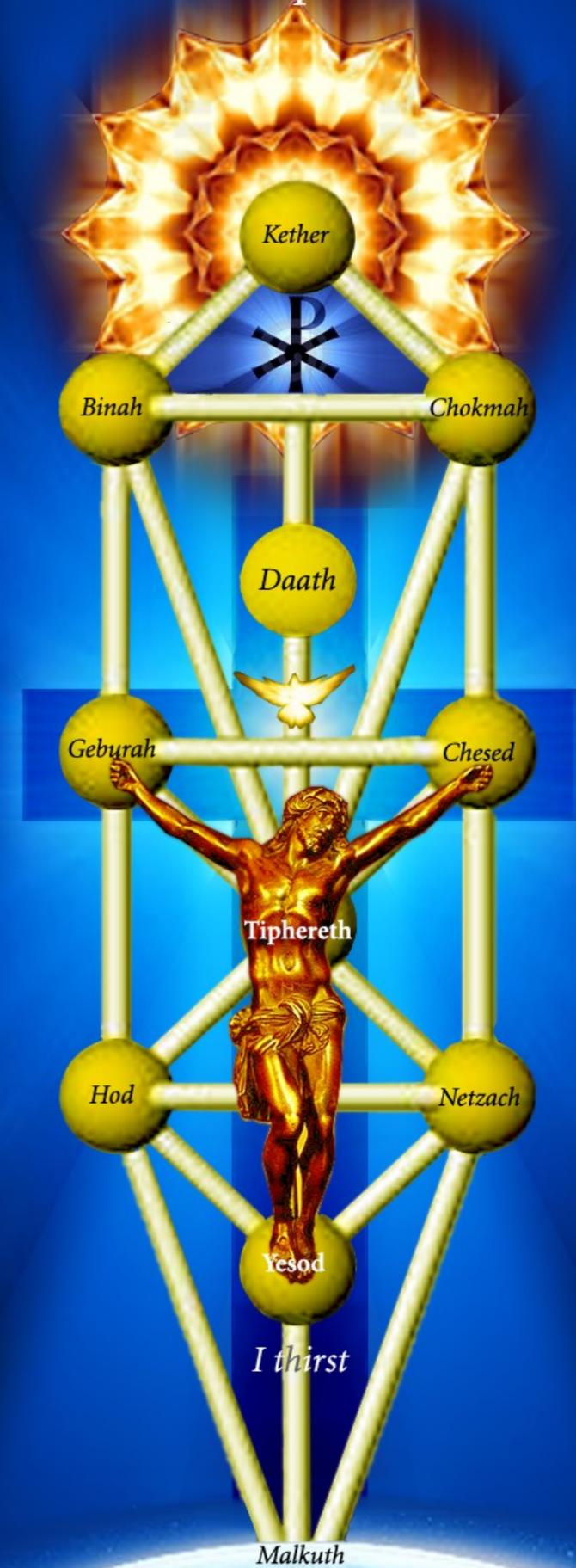


# Gnostic Mysteries of the Cross



*I thirst*

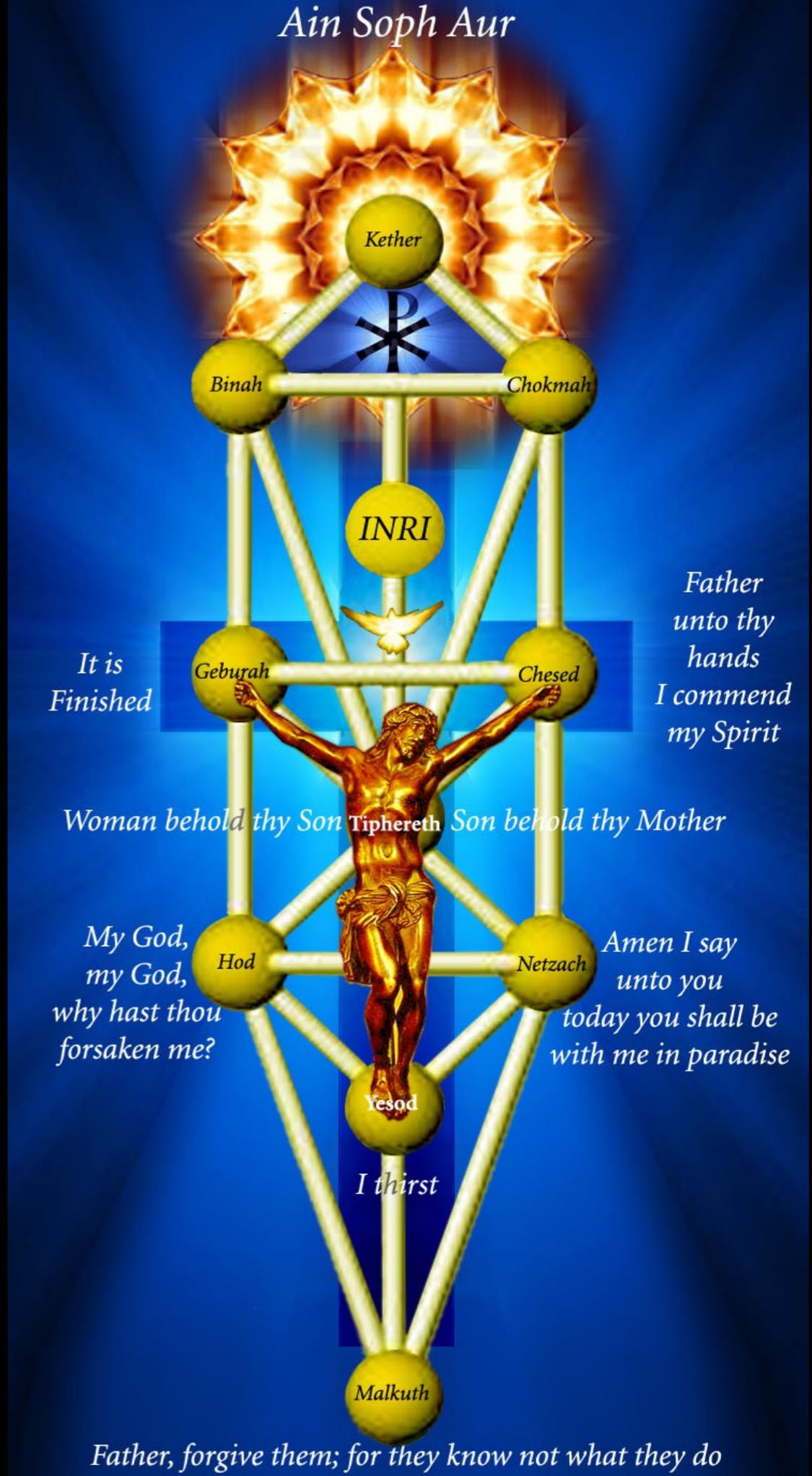
Malkuth



Mary [Hebrew מרים Miriam, meaning "to raise"] is Malkah the Queen, Malkuth. Magdalene is Mag-Dalene, Mag, Magician (magician comes from the Sanskrit word Mag, Magi (various languages) "priest" or "priestess", that is, King or Queen in Malkuth-the Kingdom, which as the physical body is the vehicle of the soul that practice Sexual Magic; Mag-dale-ne, Magdal [Hebrew מגדל meaning "Tower"] a Soul-Magi who raises the sexual fire up to Binah, the top of the Tower [Pineal Gland].



Mary Magdalene remarkably loved the Divine Rabbi of Galilee, thus, when she, standing, leaning against a wall, heard the terrible word, "Tibo, Tibo, Tibo!" which condemned the Christ to pass through the event of Golgotha, she was filled with indescribable terror. - Samael Aun Weor





Buddhi, our superlative consciousness was engendered by our divine God within the dark waters of space. Atman-Buddhi forms the Inner Master... The Superior Manas [human soul] must be elevated even to Atman-Buddhi, in order to fuse with him. I say to my Arhats: When the human-will fuses with the Inner Master, it becomes omnipotent, that is, when the Superior Manas fuses with Atman-Buddhi, it becomes loaded with all the ineffable powers of the Innermost and becomes omnipotent. Thus, the fifth Initiation of Major Mysteries is the first Nirvanic initiation. Therefore, when we count from above, starting with Atman (Chesed or Gedulah) and finishing with Sthula Sarira (Malkuth, the physical body), the fifth serpent is the third serpent.....

We marry Buddhi by means of sexual intercourse. All of this sexual work is a work of Sexual Alchemy. Sexual Magic transforms our Innermost into a God. The Innermost is the son of the inner Christ. The inner Christ is the Glorian of each human being. Our Glorian is a spark detached from the Central Sun. The Central Sun is the Great Breath. The Great Breath is the Army of the Voice. The Army of the Voice is a host of divine beings. The host of divine beings forms the Cosmic Christ, the Solar Logos, the Word. – **Samael Aun Weor**

These Dragons are the sexual power of Kether, Chokmah, and Binah, true Dragons of Wisdom.

The Dragon of the Mysteries is the guardian of the Great Treasury.

By means of the help of Christ, Pistis Sophia defeats the Dragon, the symbol of Lucifer, the one who delivers her to the ‘Treasury of the Kings’, the Golden Fleece.

Lucifer Baphomet always gives the sexual impulse. If we refrain the sexual impulse in the sexual act, we obtain transmutation.

The Inner Christ is the Glorian  
Our resplendent dragon of wisdom – Samael Aun Weor



Within each Buddha there are seven Buddhas that when searching for their Self, when realizing their inner Self, our divine, eternal Triad becomes father, mother, children, spouse, siblings.

Every Buddha has his Bodhisattva. Tiphereth, the Bodhisattva is the Human Soul with the psychic extracts of the four bodies of sin, namely: The Soul-Christ is extracted from the Astral body



The Inner Christ is the Glorian  
The resplendent dragon of wisdom

Glorian

Buddha

Bodhisattva

The Golden Body - Soma Psychikon  
is extracted from the ethereal body.

The Body of Liberation  
is extracted  
from the physical body.

Thus, this is how the inferior quaternary comes to reinforce our divine, eternal Triad. - Samael Aun Weor

*“And all the rulers and all those who are in the Fate, were thrown into agitation and fell on one another and were in exceeding great fear on seeing the great light that was about me. And they gazed on my vesture of light and saw the mystery of their name on my vesture and fell into still greater agitation; and they were in great fear, saying; ‘How hath the lord of the universe passed through us without our knowing?’ And all the bonds of their regions and of their orders and of their houses were unloosed; they all came at once, fell down adored before me and sang praises all together to the interiors of the interiors, being in great fear and great agitation.” - Pistis Sophia*

*The transfiguration occurs when He interprets the Law of Moses with total intelligence, by teaching unto the people and unfolding in His works all of the marvellous zeal of Elias.*

*- Samael Aun Weor*



*“And forgive us our trespasses as we forgive those that trespass against us.”*



*And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. - Matthew 27: 35*

*“Father, forgive them; for they know not what they do.”*



In the last day, that great day of the feast, Jesus stood and cried, saying:

“If any man thirst, let him come unto me, and drink.

“He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.”

- John 7: 37, 38

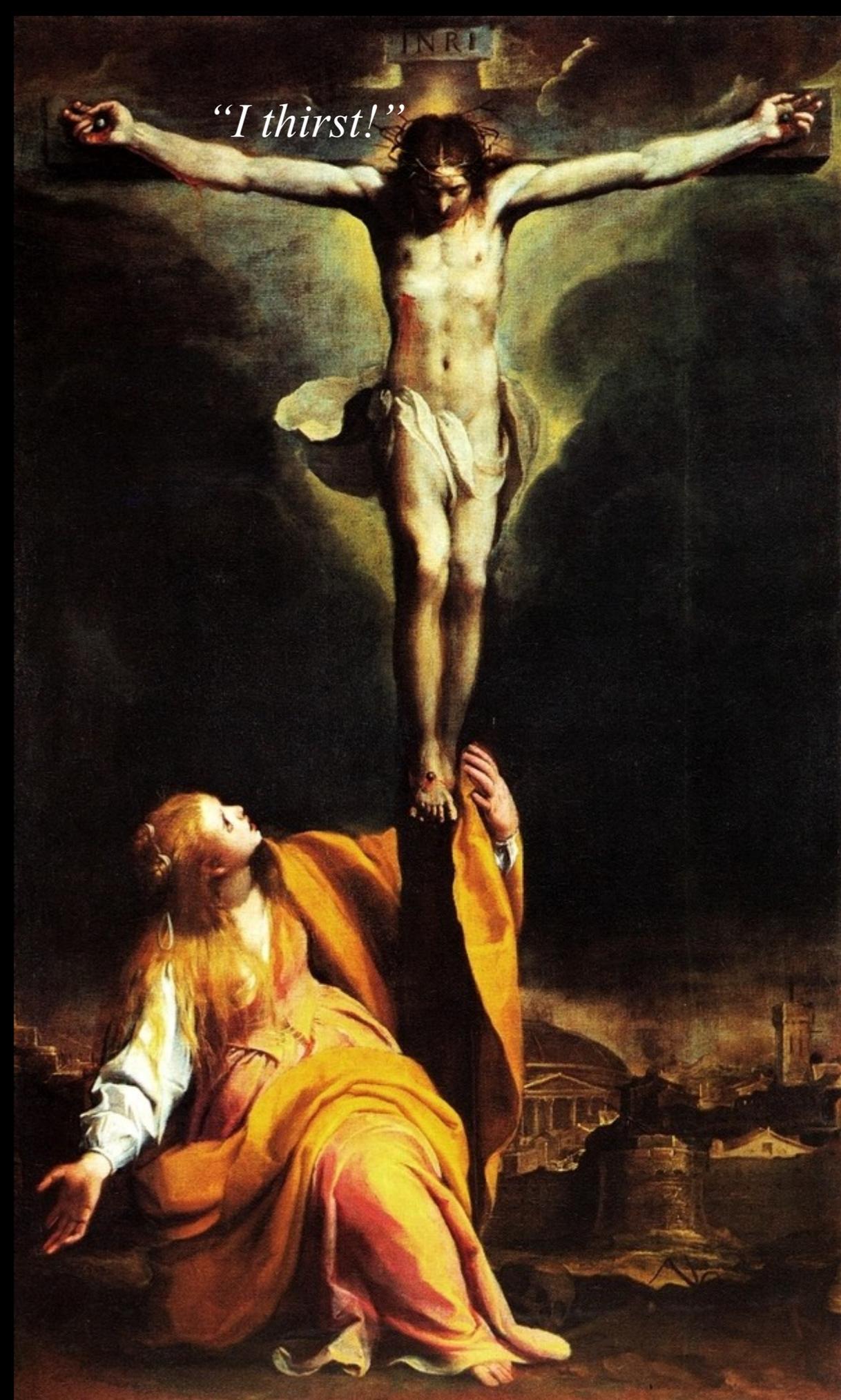


“For this cause have I said unto you: "I am come to cast fire on the earth,' -- that is: I am come to purify the sins of the world with fire.

“And for this cause have I said to the Samaritan woman: 'If thou knewest of the gift of God, and who it is who saith unto thee: Give me to drink, -- thou wouldst ask, and he would give thee living water, and there would be in thee a spring which wellet up for everlasting life.'

“And for this cause I took also a cup of wine, blessed it and give it unto you and said: 'This is the blood of the covenant which will be poured out for you for the forgiveness of your sins.'"

'And for this cause they have also thrust the spear into my side, and there came forth water and blood. "And these are the mysteries of the Light which forgive sins; that is to say, these are the namings and the names of the Light." - **Pistis Sophia**



Unquestionably the ascension of the Intimate Christ within each one of us can be attained by means of the Fifteenth Mystery, the Mystery of Tiphon Baphomet, which is solved with the Sixth Mystery; you know this.....

Lucifer-Baphomet grants us the sexual impulse, through which the realization of the Great Work is possible.

When we wound Baphomet to death with the Lance of Longinus, we transmute Lead into Gold. Sexual transmutation is fundamental for the christification. This is the Mystery of Baphomet. Indubitably, if we spill the Hermetic Glass, then metallic transmutation is absolutely impossible.

Those who learn how to utilize the sexual impulse intelligently can perform the Great Work. The ascension of the Intimate Christ within us is absolutely possible when we have comprehended the Fifteenth Mystery, which is the same Mystery of Lucifer-Baphomet.

The Guardians [Cherubims] of the gates of the Aeons want to grant the Initiate the right to pass, but when they see him very much alive, they realize that he is not yet prepared.

Sophia is found in the sexual Chaos, in the brute Azoth. We must liberate Sophia from within the darkness of the Chaos. This is possible by transmuting the sacred sperm into creative energy.

There exist two Chaos, the one from the Macrocosm and the one from the Microcosm. The Chaos of the Microcosm is found in our sexual organs.... - Samael Aun Weor



So he drove out Adam; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. - Genesis 3: 24

And it was the third hour, and they crucified him. And the superscription of his accusation was written over  
Jesus Nazarenus Rex Iudaeorum

**INRI**



And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying: “Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?” And some of them that stood by, when they heard it, said, Behold, he calleth Elias. - Mark 15: 25, 26, 33-35

*“Amen I say unto you, today you shall be with me in paradise.”*

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

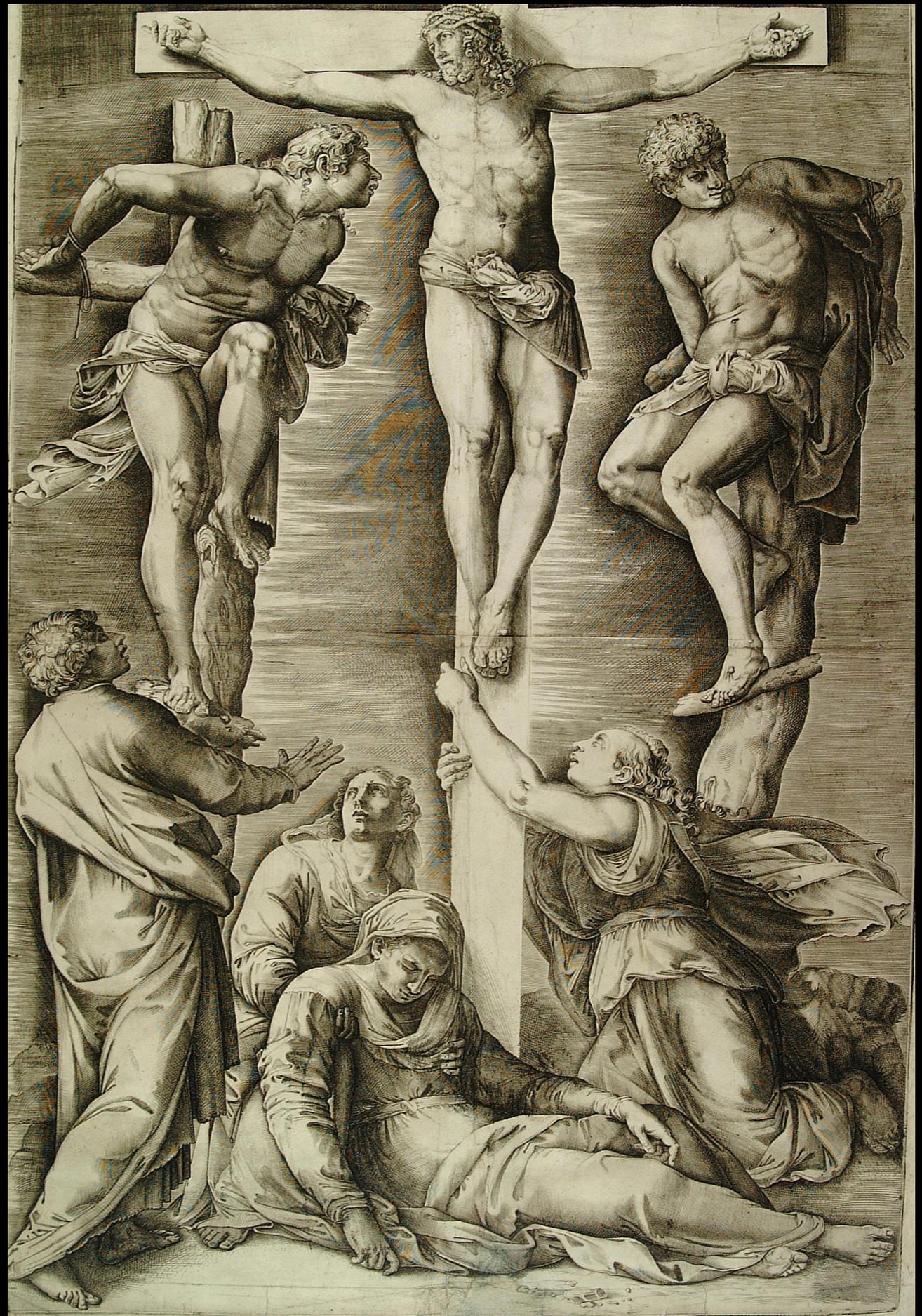
But the other answering rebuked him, saying: Dost not thou fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

And Jesus said unto him:

- Luke 23: 39-43



So, philosophically speaking, we state that when malefactor souls lose their bodies, they are immersed within [Lilith] the Black Moon, given that nothing is outside of us, everything is within ourselves; the exterior is the reflection of the interior. So, when a soul leaves the body, she does not do anything but submerge within herself, here and now.

When the chemistry of the solar rays make the ether of the atmosphere visible, then the souls of the dead will be visible and tangible to everyone, and as a consequence, those businesses that profit under the shadow of that problematic “beyond”, will pass out of fashion.

When Christ on Golgotha said to the good thief, “Amen, I say unto thee, today you shall be with me in paradise,” he did not take into account the concept of time, invented by men. To understand this reply given by Christ to the good thief, let us study the verses 15, 16 and 17 of chapter 11 of Revelation:

“And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God. Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.”

To understand the meaning of the supplication made by the good thief, let us study verse 42 of Luke 23:

“And he said unto Jesus: Lord, remember me when you come into your kingdom.”

The good thief said, “...come into your Kingdom.” He did not say when you “go” into your Kingdom, but when you “come” into your Kingdom. Therefore, which kingdom was the good thief addressing? The kingdom of Revelation 11”

“Saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ....We give thee thanks, O Lord God Almighty, which are, and was, and are to come; because you have taken to thee thy great power, and hast reigned.”

By these Biblical verses we give exact account of the words of the good thief: “Lord, remember me when you come into thy kingdom,” and wise reply of the Master, “Amen, I say unto you, today you shall be with me in paradise.”

This saying of the “good thief” proves that he knew about reincarnation, and that he did not ignore that the Master will return in the ethereal body to his Kingdom, the ethereal Earth of the future.

The transition from one to another state of consciousness is what we call “time.” Yet states of consciousness follow each other in an eternal now. The good thief knew about the reincarnation of the light, and knew that Christ had to return to “his Kingdom,” the ethereal Earth, “the new Jerusalem,” and therefore he asked for help from the Master. If we do an abstraction of the concept time, “the very fact of becoming fully repented” means to be “today in Paradise.” Thus, we can come “into Paradise right now.”

- Samael Aun Weor

Woman, behold thy Son!

Son, behold thy Mother!

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

The disciple's name is John, Ἰωάννης Iōannēs which is a name the sound of which must be divided into seven esoteric vowels in the following way: I.O.U.A.M.E.S.

Iōannēs is the Word; Iōannēs is the son who is always born from the womb of a woman. What we want to say with the former statement is that only by practicing sexual magic can we incarnate Christ within ourselves. We will attain the Venustic Initiation only by working with the Arcanum A.Z.F. The Word, Christ, is always born from immaculate conceptions. The Son of Man is always the son of a Virgin Mother.

- The Aquarian Message by Samael Aun Weor



*It came to pass then, when John had finished speaking these words to Jesus in the midst of his disciples, that he said unto him: “Well said, John, the Virgin, who shalt rule in the kingdom of the Light.” - Pistis Sophia*

John, the Virgin, the Verb, rules in the Kingdom of the Light. I-E-O-U-A-N, Ieouan, John is [IOUAMES Ἰωάννης Iōannēs] the Word, the Army of the Voice, the collective Host of the Creator Elohim.

*“In the beginning was the Word (Verb), and the Word (Verb) was with God, and the Word (Verb) was God.” (John: 1:1)*

The Army of the Creator Elohim, the Logos, the Verb, creates with the power of the Word.

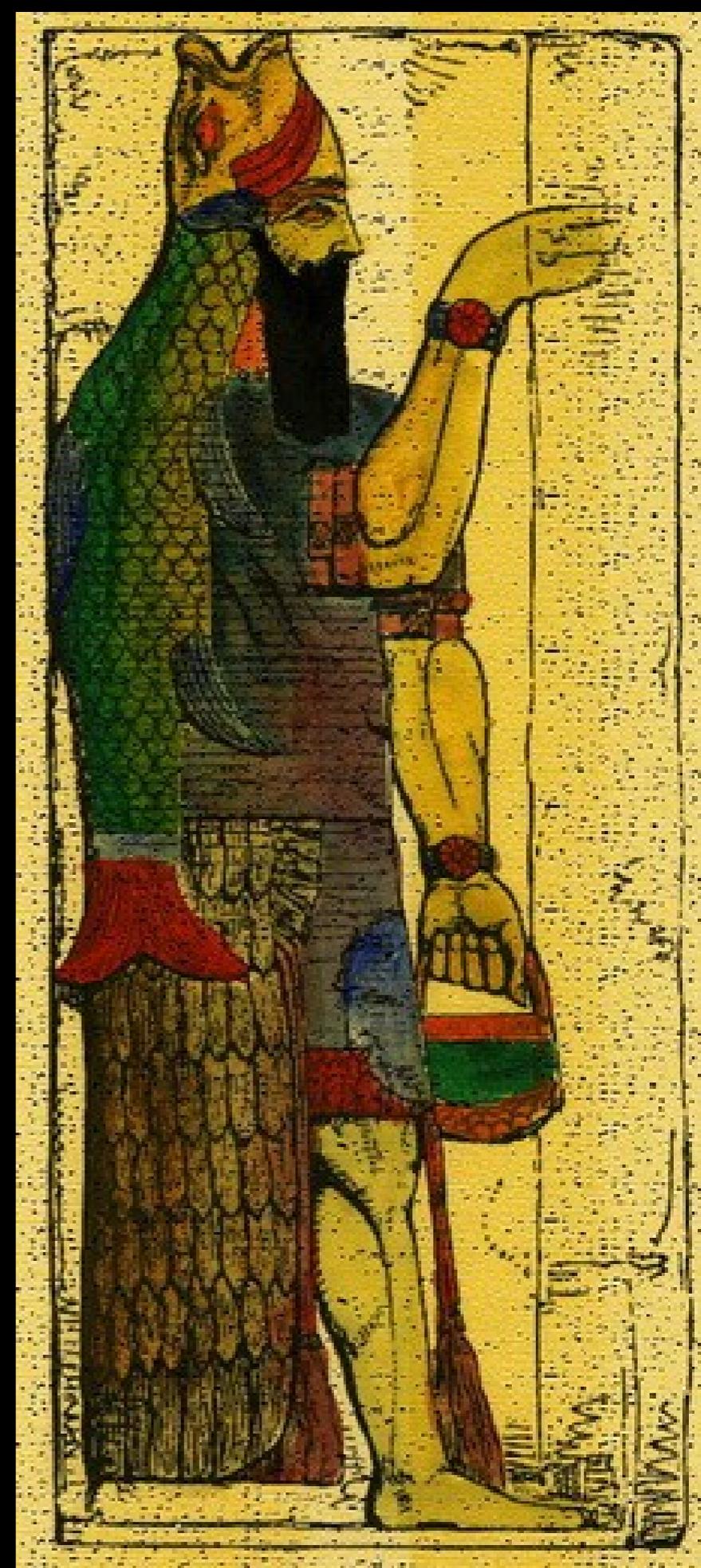
*“All things were made by Him; and without Him was not anything made that was made.” (John: 1: 3)*

The Logos sounds; this is written.

The Elohim created the Universe by virtue of the Verb, and with the Verb.

The Army of the Voice, by virtue of the luminous and Spermatic Fiat of the First Instant, created the Universe.

The Luminous and Spermatic Fiat of the First Instant gave life to all that which is, has been, and will be. - Samael Aun Weor



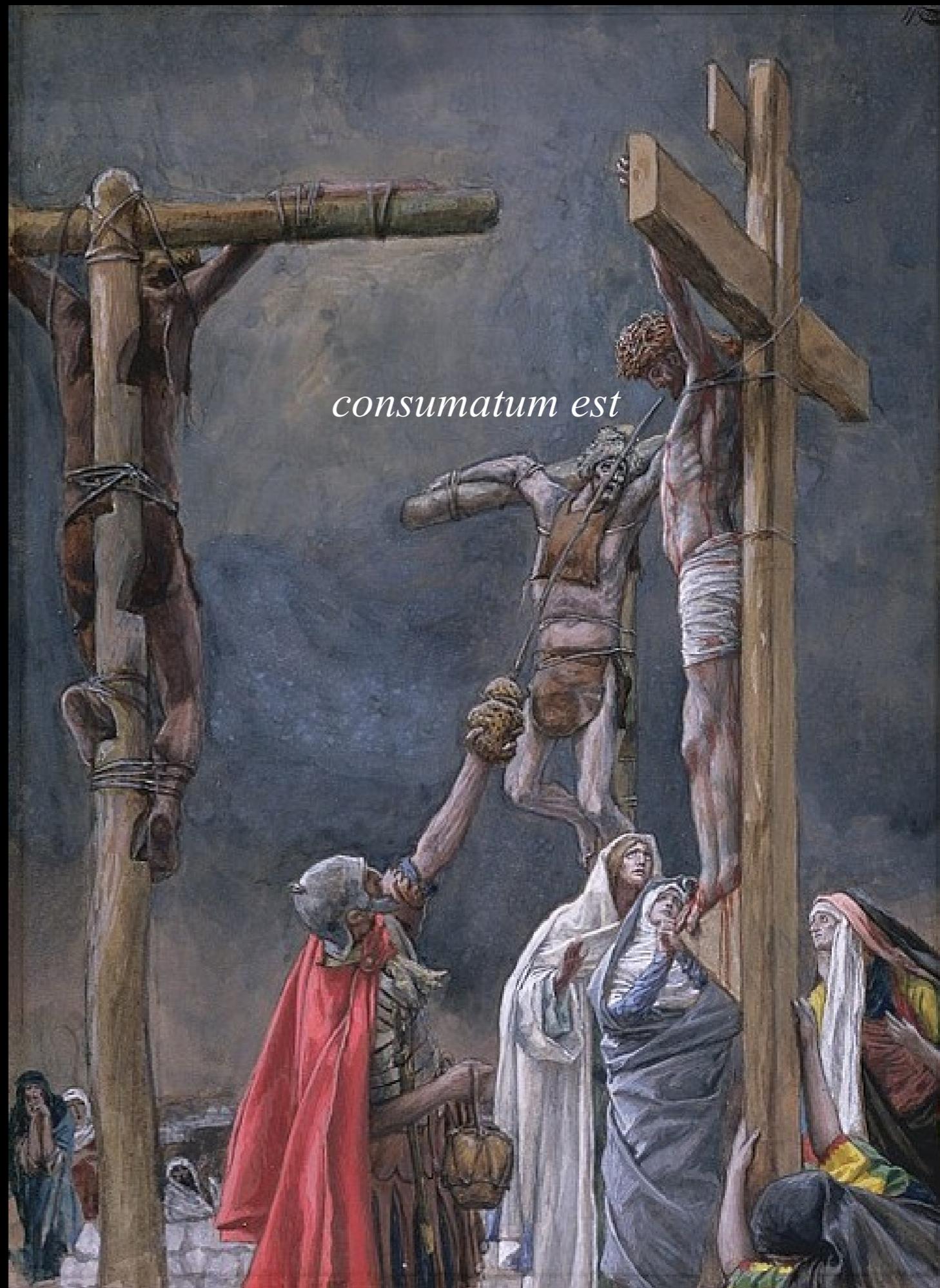
Ἰωάννης Iōannēs

And when they were come unto a place called Golgotha [synonym of death], that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink....

And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him.

- Matthew 24: 34, 48, 49

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. - John 19: 30



Vinegar as a natural fermentation symbolizes Alchemical Fermentation, which is a two-stepped process that begins with Putrefaction, in which the matter is allowed first to rot and decompose and then to ferment or come alive again in Spirit. It symbolizes the transmutation of the particles of consciousness of the physical body into a vehicle of spiritual consciousness. This is a gradual separation of cognizant elements from the physical body into paradisiacal vehicles for the spiritual consciousness. This purification is associated with death.



*“The Father of that One Only Thing is the Sun, its Mother is the Moon, the Wind carried it in its belly; but its Nurse is a Spirituous Earth. That One Only Thing is the Father of all things in the Universe. Its power is perfect, after it had been united to Spirituous Earth.*

*“Separate that Spirituous Earth from the dense or crude by means of gentle heat, with much attention.*

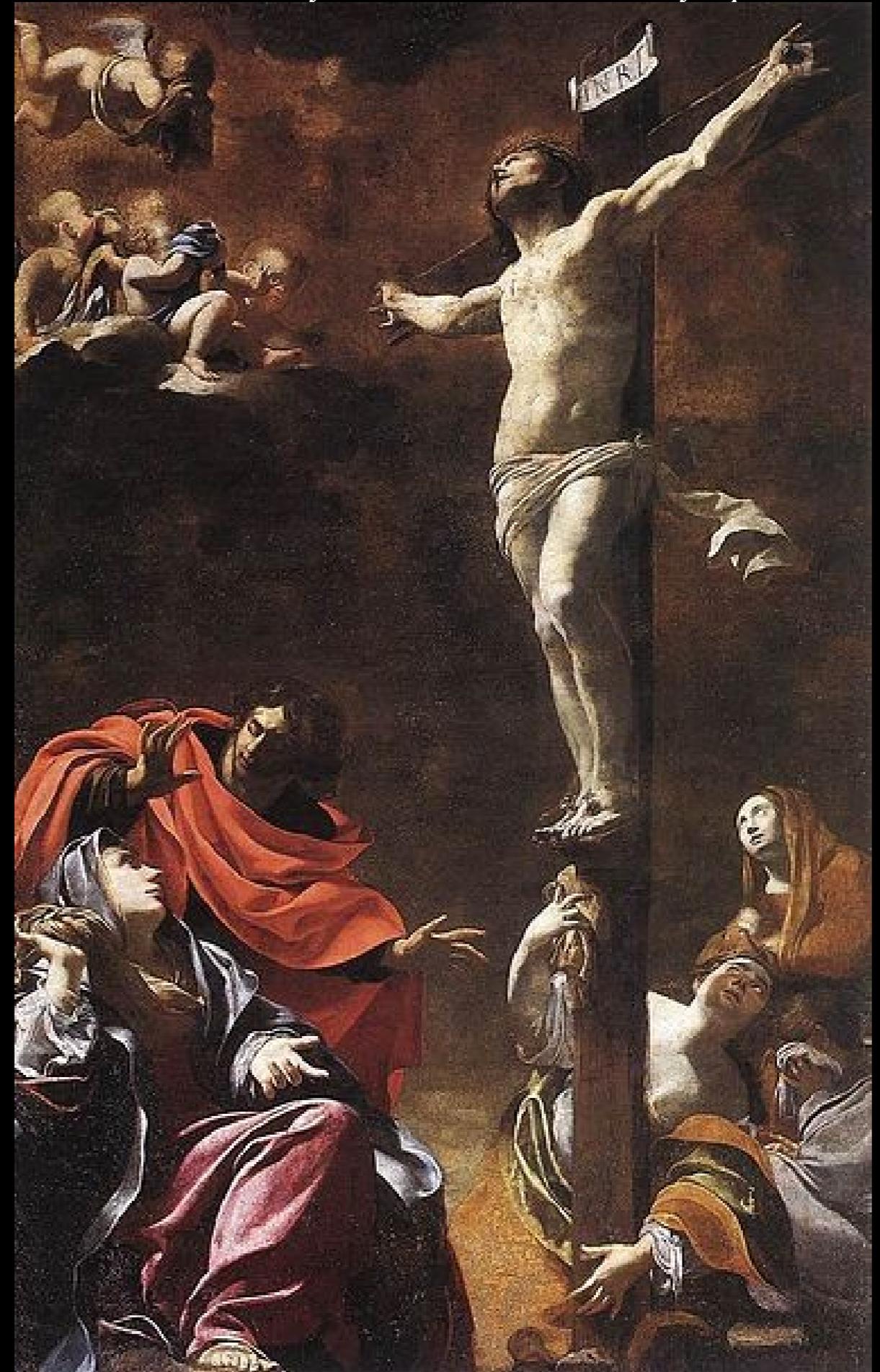
*“In great measure it ascends from the Earth up to Heaven, and descends again, newborn, on the Earth, and the superior and the inferior are increased in power.*

*“By this thou wilt partake of the honors of the whole world. And darkness will flee from thee. - Hermes Trismegistus*



And unto Adam he said: “Because thou [thy brain] hast hearkened unto the voice [desire] of thy wife [thy genitalia], and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is [Adamah] the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto [Adamah] the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.” - *Genesis 3: 17, 19*

*“Father, into thy hands I commend my Spirit”*



And when Jesus had cried with a loud voice, he said: Father [Elohim], into thy hands I commend my [Ruach] Spirit: and having said thus, he breathed out [his Neshamah]. - **Luke 23:46**

Then shall the dust return to [Adamah] the earth as it was: and the [Ruach] Spirit shall return unto Elohim who gave it.

Vanity of vanities, saith the preacher; Vanity of vanities, all is vanity.

And moreover, because the preacher was wise, he still taught the people Gnosis. - **Ecclesiastes 12: 7-9**

Thus says Ha-El Iod-Havah, he that created the heavens, and stretched them out; he that spread forth the earth, and that which comes out of it; he that gives [Neshamah] breath unto the people upon it, and [Ruach] Spirit to them that walk therein. - **Isaiah 42: 5**

No man loves God who hates his kind, Who tramples on his brother's heart and soul; Who seeks to shackle, cloud, or fog the mind By fears of hell has not perceived our goal.

God-sent are all religions blest; And Christ, the Way, the Truth, the Life, To give the heavy laden rest And peace from sorrow, sin, and strife.

Behold the Universal Spirit came To all the churches, not to one alone; On Pentecostal morn a tongue of flame Round each apostle as a halo shone.

Since then, as vultures ravenous with greed, We oft have battled for an empty name, And sought by dogma, edict, cult, or creed, To send each other to the quenchless flame.

Is Christ then twain? Was Cephas, Paul, To save the world, nailed to the tree? Then why divisions here at all?

Christ's love enfolds both you and me.

His pure sweet love is not confined By creed which segregate and raise a wall.

His love enfolds, embraces human kind, No matter what ourselves or Him we call.

Then why not take Him at His word? Why hold to creeds which tear apart? But one thing matters, be it heard That brother love fill every heart.

There's but one thing the world has need to know. There's but one balm for all our human woe: There's but one way that leads to heaven above-- That way is human sympathy and love. --Max Heindel.





Though Christ a thousand times in Bethlehem be born  
And not within thyself, thy soul will be forlorn.  
The Cross on Golgotha thou lookest to in vain  
Unless within thyself it be set up again.

<http://youtu.be/tN74thQPSVg>

